



Alamo Federal Executive Board in collaboration with the San Antonio Office of Emergency Management present the

3rd Annual Emergency Preparedness Conference 2022 Back To The Basics – “What It Means To Be Prepared”

March 2, 2022
Schertz Civic Center
1400 Schertz Parkway, Bldg. 5
Schertz, TX 78154

There will be dynamic keynote speakers from the following organizations to include a table top exercise on all hazards assessment and impacts to you and your neighbor.

- U.S. Department Of Justice, Drug Enforcement Administration
- U.S. Department of Homeland Security, Transportation Security Administration - Canine Training Center
- U.S. Army, Office Of The Surgeon General
- City Of San Antonio, San Antonio Office Of Emergency Management
- H-E-B Grocery Company, LP
- National Weather Service, National Oceanic And Atmospheric Administration

The cost of the conference for all attendees is \$20.00, and includes conference fee, lunch, swag bag, and some great door prizes. Bring your team, your organization, and your family to learn first-hand how to survive, thrive and evolve when you're prepared. You will receive an email to the email address you provided in Eventbrite with full agenda prior to March 2, 2022.

We are also soliciting local agencies and organizations to have tables at the event to answer questions and hand out emergency information. If your organization would like to showcase your emergency response capabilities please reach out to Ashley Carter at ashley.carter@sanantonio.gov or by calling (210) 371-5807 to secure a table. All table partners will also need to register in Eventbrite and pay the \$20.00 attendance fee.

Please register and pay at:

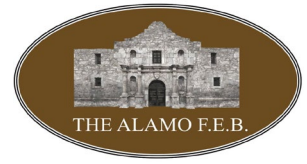
https://2_mar_22_emergency_preparedness_conference.eventbrite.com

Brief Agenda:

8:00 A.M. – 8:30 A.M. Check-in
8:30 A.M. – 4:00 P.M. Conference

Cost \$20.00/person

Includes lunch, an emergency centric swag bag, and the potential to win some great door prizes.



Lunch Form: Send page 2 to afpc.afeb.workflow@us.af.mil

Please make sure you email your lunch selection with last name of attendee and the email address used to register in Eventbrite.com to: afpc.afeb.workflow@us.af.mil by **25 Feb 2022**



Lunch will be a box lunch from McAlister's Deli with your choice of (1):

- * McAlister's Club
- * Turkey Club Croissant
- * Chicken Salad Croissant
- * Chicken Caesar Wrap
- * The Veggie

Cheese Choice (1):

Cheddar, Provolone, or Swiss

All boxes include original spud chips and a chocolate chip cookie.